



# Punjab Government Gazette

## EXTRAORDINARY

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**GOVERNMENT OF PUNJAB**  
DEPARTMENT OF LOCAL GOVERNMENT  
(MUNICIPAL ELECTIONS OFFICE)

**NOTIFICATION**

The 12th October, 2020

**No.5/24/2016/MEO/DA/3235.**-In exercise of the Powers conferred by Sub-Rule (1) of Rule 3 of the Delimitation of Wards of Municipalities Rules, 1972 (read with amended Rule 3 (1) (vi)), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to constitute the Delimitation Board consisting of the following members for the purpose of delimitation of wards of Municipal Council, Barnala District Barnala.

1. Deputy Commissioner, Barnala or any other officer nominated by him in this behalf ;
2. Member of Legislative Assembly representing the concerned Municipal Council, Barnala.
3. Sub-Divisional Magistrate, Barnala;
4. Deputy Director, Urban Local Bodies, Patiala;
5. Administrator, Municipal Council, Barnala;
6. Executive Officer, Municipal Council, Barnala;
7. Sh. Makhan Sharma S/o Sh. Tek Chand, Kacha College Road, Near Telephone Exchange, Barnala (member nominated by the Government vide Notification No.5/24/2016/MEO/DA/3057, Dated 12th October 2020).
8. Sh. Palvinder Singh S/o Sh. Jagga Singh, Khuddi Road, Shakti Nagar, Gali No. 5, Ward No. 29, Barnala (member nominated by the Government vide Notification No.5/24/2016/MEO/DA/3057, Dated 12th October 2020).

2. As per provisions of Rule 5(6) of the Delimitation of wards of Municipalities Rules, 1972, the Sub-Divisional Magistrate, Barnala shall be the Chairman of the Board. In his absence, the members present shall elect one member who shall preside over the meeting of the Board as its Chairman.

Note:- All the previous Notifications, if any, w.r.t. constitution of Delimitation Board in respect of above mentioned municipality operative shall be deemed to have been cancelled with immediate effect from the date of issuance of this notification.

Chandigarh  
The 12th October, 2020

**AJOY KUMAR SINHA, I.A.S.,**  
Secretary to Government of Punjab,  
Department of Local Government.

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